

DEC 20 2004

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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 11

☐ Original documents to follow by mail☒ No originals will be sent

DATE: December 20, 2004

TO: Examiner Christopher M. Lambrecht
Group Art Unit 2611

FAX #: 703-872-9306

PHONE #: 703-305-8710

Application No.: 09/753,999
Applicant: Lodola
Due Date: January 5, 2005

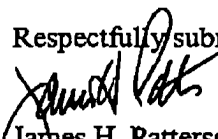
OUR REF.: 3338.16US01

FROM: James H. Patterson
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated August 5, 2004;
- (2) Petition for Extension of Period for Response for two months; and
- (3) Amendment Transmittal

Respectfully submitted,



James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

Date

12/20/04


James H. Patterson

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Attorney Docket No. 3338.16US01

AMENDMENT TRANSMITTAL

In re the application of:

Lodola

Confirmation No.: 3449

Application No.: 09/753,999

Examiner: Christopher M. Lambrecht

Filed: January 3, 2001

Group Art Unit: 2611

For: METHOD FOR THE MANAGEMENT OF A DECODER CONNECTED TO THE
 INTERNET, AND ASSOCIATED DECODER

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (7 pages).
- ☒ Petition for Extension of Period for Response.
- ☐ _____

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total		-	=	x 25	\$		x 50	\$
Indep.		-	=	x 100	\$		x 200	\$
Mult. Dep.		-	=	+ 180	\$		+ 360	\$
TOTAL					\$	OR	TOTAL	\$

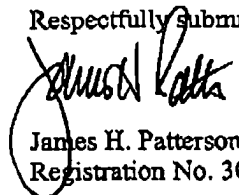
☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 09/753,999

- [X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] The Commissioner is hereby authorized to charge payment of \$450.00 for the 2 Month Extension of Time and any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



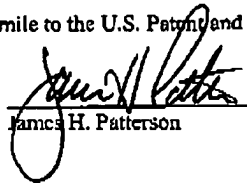
James H. Patterson
Registration No. 30,673

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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James H. Patterson

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DEC 20 2004

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3338.16US01

Lodola

Confirmation No.: 3449

Application No.: 09/753,999

Examiner: Christopher M. Lambrecht

Filed: January 3, 2001

Group Art Unit: 2611

For: METHOD FOR THE MANAGEMENT OF A DECODER CONNECTED TO THE
INTERNET, AND ASSOCIATED DECODERAMENDMENTMail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of August 5, 2004, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims;
- B. Remarks.

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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12/24/04


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